| 1<br>2<br>3<br>4<br>5  | JOHN L. JONES II (State Bar No. 225411)  | ,   |
|--|--|---|
| 7<br>8<br>9  | ORANGE COVE, OROVILLE, PACIFIC GRO   | VE, SACRAMENTO, SALINAS, SAN  |
| 10<br>11<br>12   | NORTHERN DIST  | BANKRUPTCY COURT RICT OF CALIFORNIA CISCO DIVISION  |
| 13<br>14<br>15<br>16<br>17<br>18   | In re:  PG&E CORPORATION,  - and -  PACIFIC GAS AND ELECTRIC COMPANY,  Debtors.  | Bankruptcy Case No. 19–30088 (DM)  Chapter 11  (Lead Case)  (Jointly Administered)  CERTIFICATE OF SERVICE  Judge: Hon. Dennis Montali  |
| <ul> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> </ul> | ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company ☑ Affects both Debtors  *All papers shall be filed in the Lead Case, No. 19-30088 (DM) | Date: July 21, 2020 Time: 10:00 a.m. Place: Telephonic Hearing (or via video where approved and applicable)  Objection Deadline: July 16, 2020 at 4:00 p.m. (PT)  |
|  | 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26   | JOHN L. JONES II (State Bar No. 225411)  COLANTUONO, HIGHSMITH & WHATLI 790 E. Colorado Boulevard, Suite 850 Pasadena, California 91101-2109  Telephone: (213) 542-5700 Facsimile: (213) 542-5710  Email: MColantuono@chwlaw.us  Email: JJones@chwlaw.us  Special Counsel for Creditors, CITIES OF ARCATA, BLUE LAKE, CHICO, 6 ORANGE COVE, OROVILLE, PACIFIC GROUE LEANDRO, SANGER, SANTA CRUZ, SUNN the COUNTY OF SACRAMENTO  UNITED STATES IN NORTHERN DISTITED SAN FRANCE  In re:  PG&E CORPORATION,  - and -  PACIFIC GAS AND ELECTRIC COMPANY,  Bebtors.  Debtors.  Affects PG&E Corporation  Affects Pacific Gas and Electric Company Affects both Debtors  *All papers shall be filed in the Lead Case, No. 19-30088 (DM) |

I, John L. Jones II, do declare and state as follows:

- 1. I am a resident of the state of California, over the age of eighteen years, not a party to the proceeding or interested therein, and competent to be a witness therein. My business address is that of Colantuono, Highsmith & Whatley, PC, 790 E. Colorado Boulevard, Suite 850, Pasadena, California 91101-2109.
- 2. I certify that on June 28, 2020, I caused a true and correct copy of each of the following documents to be electronically filed with the Clerk of the Court using the CM/ECF system, which will in turn automatically generate a Notice of Electronic Filing to all parties in the case who are registered users of the CM/ECF system.
  - Notice of Motion for Payment of Administrative Expense or, in the Alternative, Relief From Stay or From Discharge Injunction to Permit Proceedings in Non-Bankruptcy Forum;
  - Motion for Payment of Administrative Expense or, in the Alternative, Relief From Stay or
     From Discharge Injunction to Permit Proceedings in Non-Bankruptcy Forum; and
  - Declaration of John L. Jones II in Support of Motion for Payment of Administrative
     Expense or, in the Alternative, Relief From Stay or From Discharge Injunction to Permit
     Proceedings in Non-Bankruptcy Forum.
- 3. I certify that on June 28, 2020, I caused a true and correct copy of each of the above documents to be served via e-mail to the parties on the Master Service List as of June 5, 2020, obtained from the Prime Clerk website on June 28, 2020, attached hereto as Exhibit A.
- 4. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would testify competently thereto.

EXECUTED this 28th day of June, 2020, at Pasadena, California.

/s/ John L. Jones II John L. Jones II

# **EXHIBIT A**

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| DESCRIPTION   | NAME  | NOTICE NAME  | ADDRESS 1  | ADDRESS 2  | CITY          | STATE | ZIP        | COUNTRY | PHONE                      | FAX           | EMAIL   |
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| ,   |   |  |   |                                |  |                               |   |         |  |  |  |
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| including all of its agencies, departments, or   | Greene Radovsky Maloney                         |  |                                 |                  |                |       |             |              |              |   |
| instrumentalities  | Share & Hennigh LLP                             | Attn: Edward J. Tredinnick             | One Front Street                | Suite 3200       | San Francisco  | CA    | 94111       | 415-981-1400 | 415-777-4961 | etredinnick@greeneradovsky.com                      |
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| Homes of Northern California, Inc.; K. Hovnanian   |   |  |                                 |                  |                |       |             |              |              |   |
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| Underground Construction Co., Inc., Mears       |                                 |                                    |                              |                       |                 |       |            |         |              |               |                                  |
| Group, Inc., Dashiell Corporation, Quanta       |                                 |                                    |                              |                       | .1              |       |            |         |              |               |                                  |
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| Underground Construction Co., Inc., Mears       |                                 |                                    |                              |                       | 1               |       |            |         |              |               |                                  |
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| DECEDIDATION   | NAME                          | NOTICE NAME  | ADDRESS 1                     | ADDRESS 2           | CITY           | STATE | 710        | COUNTRY | DUONE        | FAX          | EMAIL                                 |
|--|-------------------------------|--|-------------------------------|---------------------|----------------|-------|------------|---------|--------------|--------------|---------------------------------------|
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| Insituform Technologies, LLC and                     |                               |  | 16030 VENTURA                 |                     |                |       |            |         |              |              |                                       |
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|  | **: L 16 5:: L                |  | 44044 5'5'1 6' 6' 200         |                     | *ti            |       | 02500      |         | 054 600 0000 | 054 600 0000 |                                       |
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|  | INIAUN PEADUUT LLP            | ALLII. NICHAND C. PEDUNE   | Exchange Place                | oo olale olfeet     | Boston         | IVIA  | 02103      |         | 017-343-1000 | 017-545-1500 | грецопецияхопреаводу.сотп             |
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| SECURITY FUND  |                               |  |                               |                     |                |       |            |         |              |              |                                       |

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|--|----------------------------------|------------------------------------|------------------------------|--------------------|-----------------|-------|------------|---------|---------------|---------------|--|
| Counsel for Michael Vairo, Marie Dierssen,   |                                  |                                    |                              |                    |                 |       |            |         |               |               |  |
|  |                                  |                                    |                              |                    |                 |       |            |         |               |               |  |
| Catherine McClure, Tonia Hanson, Deirdre   |                                  |                                    |                              |                    |                 |       |            |         |               |               |  |
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| Bryan Sullivan, Sara Hill, Isaiah Vera, Michael                                      |                                  |                                    |                              |                    |                 |       |            |         |               |               |  |
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|  |  |                                       |                            |                     |                           |       |            |         |                            |                         |   |
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| N X-Ray Services, Inc., AECOM Technical  |  | Attan Chairtanha C. Si a a Si         | acc court court to         |                     |                           |       |            |         |                            |                         |   |
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|  |  |                                       |                            |                     |                           |       |            |         |                            |                         |   |
| igation District, Paradise Unified School  |  |                                       |                            |                     |                           |       |            |         |                            |                         |   |
| strict, Northern Recycling and Waste Services,   |  |                                       |                            |                     |                           |       |            |         |                            |                         |   |
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| amage Plaintiffs/Claimants Relating to the   |  |                                       |                            |                     |                           | 1     |            |         |                            |                         |   |
| orth Bay Fire Litigation of October 2017 and   |  |                                       |                            |                     |                           |       |            |         |                            |                         |   |
| e Camp Fire Litigation   | Ringstad & Sanders LLP                   | Attn: Nanette D. Sanders              | 4343 Von Karman Avenue     | Suite 300           | Newport Beach             | CA    | 92660      |         | 949-851-7450               | 949-851-6926            | nanette@ringstadlaw.com                                   |
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| dividual Plaintiffs Executive Committee  |  |                                       |                            |                     |                           |       |            |         |                            |                         |   |
| ppointed by the California Superior Court in the   |  |                                       |                            |                     |                           | 1     |            |         |                            |                         |   |
| orth Bay Fire Cases, Judicial Council  |  |                                       |                            |                     |                           |       |            |         |                            |                         |   |
| pordination Proceeding Number 4955,  |  |                                       |                            |                     |                           | 1     |            |         |                            |                         |   |
| ursuant to the terms of the Court's Case   |  |                                       |                            |                     |                           |       |            |         |                            |                         | robins@robinscloud.com                                    |
| lanagement Order No. 1   | Robins Cloud LLP                         | Attn: Bill Robins, III, Robert Bryson | 650 California Street      | Site 450            | Santa Monica              | CA    | 90401      |         | 310-929-4200               | 310-566-5900            | rbryson@robinscloud.com                                   |
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| Partners II LLC, Solar Partners VIII LLC, and    |                                |                                    |                            |  |                 |       |             |         |                |              |                                |
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| Pacific Gas and Electric Company and Certain     | SIMPSON THACHER &              |                                    |                            |  |                 |       |             |         |                |              |                                |
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| vaciear Regulatory Commission                    | U.S. Nuclear Regulatory          | Attii. General Couriser                              | U.S. NAC REGION IV            | 1000 L. Lamai bivu.                     | Armigion       | 17    | 70011       | 817-800-8100                |              |  |
| I alasa Basa latan Gasasiasias                   | Commission                       | A++ C   C  |                               |   | \4(== -!====== | DC    | 20555-0001  | 301-415-7000                |              |  |
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| Jnsecured Creditor Claim No. 7072                | 7072                             | Attn: John Ramirez                                   | 38006 Pueblo Road             | <u> </u>                                | Hinkley        | CA    | 92347       |                             | 1            |  |
|  | Unsecured Creditor Claim No.     |  |                               |   | l              |       |             |                             | 1            |  |
| Jnsecured Creditor Claim No. 7083                | 7083                             | Attn: Aurang Zaib Khan                               | 1969 East Cooley Ave.         |   | San Bernardino | CA    | 92408       |                             | 1            |  |
|  | Unsecured Creditor Claim No.     |  |                               |   |                |       |             |                             |              |  |
| Insecured Creditor Claim No. 7167                | 7167                             | Attn: Ken Nitao                                      | 244 S. Citrus Avenue          | 1                                       | Alhambra       | CA    | 91801       |                             | 1            |  |
|  | Unsecured Creditor Claim No.     |  |                               |   |                |       |             |                             |              |  |
| Insecured Creditor Claim No. 7168                | 7168                             | Attn: Robert Miller                                  | 37241 Sycamore Street         |   | Hinkley        | CA    | 92347       |                             | 1            |  |
|  | Unsecured Creditor Claim No.     |  |                               |   |                |       |             |                             |              |  |
| Insecured Creditor Claim No. 7171                | 7171                             | Attn: Shirley Holcroft                               | P.O. Box HD                   |   | Barstow        | CA    | 92311       |                             |              |  |
|  | Unsecured Creditor Claim No.     |  |                               |   |                |       |             |                             |              |  |
| Insecured Creditor Claim No. 7175                | 7175                             | Attn: Andrea Williams                                | 36796 Hillview Road           |   | Hinkley        | CA    | 92347       |                             |              |  |
|  | Unsecured Creditor Claim No.     |  |                               |   |                |       |             |                             |              |  |
| Insecured Creditor Claim No. 7176                | 7176                             | Attn: Keith Hawes                                    | P.O. Box 376                  |   | Hinkley        | CA    | 92347       |                             |              |  |
|  | Unsecured Creditor Claim No.     |  |                               |   |                |       |             |                             |              |  |
|  |                                  |  | 3617 Slauson Ave.             |   | Maywood        | CA    | 90270       | 1                           |              |  |
| Jnsecured Creditor Claim No. 7180                | 7180                             | Attn: Oscar Urbina                                   |                               |   |                |       |             |                             |              |  |

| DESCRIPTION  | NAME   | NOTICE NAME                         | ADDRESS 1  | ADDRESS 2          | CITY          | STATE | ZIP COUNTRY | PHONE FAX                | EMAIL  |
|--|--|-------------------------------------|--|--------------------|---------------|-------|-------------|--------------------------|--|
| Unsecured Creditor Claim No. 7183  | Unsecured Creditor Claim No.<br>7183               | Attn: Martin Garza                  | P.O. Box 344                                       |                    | Hinkley       | CA    | 92347       |                          |  |
| Oliseculed Cleditol Claim No. 7183   | Unsecured Creditor Claim No.                       | Attii. Martiii Garza                | F.O. BOX 344                                       |                    | ППКІЕУ        | CA    | 32347       |                          |  |
| Unsecured Creditor Claim No. 7199  | 7199   | Attn: Carolyn Bolin                 | 36310 Lenwood Road                                 |                    | Hinkley       | CA    | 92347       |                          |  |
|  | Unsecured Creditor Claim No.                       |                                     |  |                    |               |       |             |                          |  |
| Unsecured Creditor Claim No. 7200  | 7200   | Attn: Sandra L. Brown               | P.O. Box 192                                       |                    | Hinkley       | CA    | 92347       |                          |  |
|  | Unsecured Creditor Claim No.                       | Aug. B. J A 36                      | 2220 6' -   6' -                                   |                    |               |       | 05007       |                          |  |
| Unsecured Creditor Claim No. 7201  | 7201 Unsecured Creditor Claim No.                  | Attn: Barbara A. Vinson             | 3220 Cindy Circle                                  |                    | Anderson      | CA    | 96007       |                          |  |
| Unsecured Creditor Claim No. 7229  | 7229   | Attn: David Matthiesen              | 36709 Hidden River Road                            |                    | Hinkley       | CA    | 92347       |                          |  |
|  | Unsecured Creditor Claim No.                       |                                     |  |                    | , , ,         |       |             |                          |  |
| Unsecured Creditor Claim No. 7244  | 7244   | Attn: Agustin Carrera               | 886 Gina Ct.                                       |                    | Upland        | CA    | 91784       |                          |  |
|  | Unsecured Creditor Claim No.                       |                                     |  |                    |               |       |             |                          |  |
| Unsecured Creditor Claim No. 7264  | 7264<br>Unsecured Creditor Claim No.               | Attn: Darlene Herring Jenkins       | P.O. Box 376                                       |                    | Hinkley       | CA    | 92347       |                          |  |
| Unsecured Creditor Claim No. 7301  | 7301   | Attn: Marina Riebeling              | 4600 Jerry Ave.                                    |                    | Baldwin Park  | CA    | 91706       |                          |  |
| Offsecured Creditor Claim No. 7501   | Unsecured Creditor Claim No.                       | Attii. Wariila Kiebeling            | 4000 Jerry Ave.                                    |                    | Daluwiii Palk | CA    | 91706       |                          |  |
| Unsecured Creditor Claim No. 7585  | 7585   | Attn: Clell Courtney                | 25595 Ash Road                                     |                    | Barstow       | CA    | 92311       |                          |  |
|  | Unsecured Creditor Claim No.                       | ,                                   |  |                    |               |       |             |                          |  |
| Unsecured Creditor Claim No. 7591  | 7591   | Attn: Cindy Sue Downing             | P.O. Box 376                                       |                    | Hinkley       | CA    | 92347       |                          |  |
|  | Unsecured Creditor Claim No.                       |                                     |  |                    |               |       |             |                          |  |
| Unsecured Creditor Claim No. 7657  | 7657<br>Unsecured Creditor Claim No.               | Attn: Joel A. Christison            | P.O. Box 9048                                      |                    | Alta Loma     | CA    | 91701       |                          |  |
| Unsecured Creditor Claim No. 7704  | 7704   | Attn: Nick Panchev                  | 25633 Anderson Avenue                              |                    | Barstow       | CA    | 92311       |                          |  |
| onsecured createst claim No. 7704  | Unsecured Creditor Claim No.                       | Attil. Week I dileney               | 25055 Anderson Avenue                              |                    | Burstow       | CA .  | 52311       |                          |  |
| Unsecured Creditor Claim No. 8273  | 8273   | Attn: Charles Matthiesen            | 36771 Hidden River Rd.                             |                    | Hinkley       | CA    | 92347       |                          |  |
|  | Unsecured Creditor Claim No.                       |                                     |  |                    |               |       |             |                          |  |
| Unsecured Creditor Claim No. 8274  | 8274   | Attn: Juliana Martinez              | 36633 Hidden River Road                            |                    | Hinkley       | CA    | 92347       |                          |  |
|  | Unsecured Creditor Claim No.                       |                                     |  |                    |               |       |             |                          |  |
| Unsecured Creditor Claim No. 8274  | 8274<br>Unsecured Creditor Claim No.               | Attn: Norman Halstead               | 20455 Halstead Road                                |                    | Hinkley       | CA    | 92347       |                          |  |
| Unsecured Creditor Claim No. 8283  | 8283   | Attn: Saray Ordaz                   | 1042 E. Sandison St. Apt. 1                        |                    | Wilmington    | CA    | 90744       |                          |  |
| onsecured creditor claim No. 8283  | Unsecured Creditor Claim No.                       | Attii. Saray Ordaz                  | 1042 L. Sandison St. Apt. 1                        |                    | wiiiiiiigtoii | CA    | 30744       |                          |  |
| Unsecured Creditor Claim No. Pending   | Pending  | Attn: Yvonne Kirkpatrick            | 23394 Alcudia Rd.                                  |                    | Hinkley       | CA    | 92347       |                          |  |
|  | US Securities and Exchange                         |                                     | San Francisco Regional                             | 44 Montgomery      |               |       |             |                          |  |
| US Securities and Exchange Commission  | Commission   | Attn: Jina Choi, Regional Director  | Office   | Street, Suite 2800 | San Francisco | CA    | 94104       | 415-705-2500             | sanfrancisco@sec.gov                             |
| us see a | US Securities and Exchange                         |                                     | 400 5 61 N/5 M/6 60 44 B                           |                    |               | 20    | 20540       | 202 554 5400             |  |
| US Securities and Exchange Commission  | Commission   | Attn: Office of General Counsel     | 100 F St. NE MS 6041B<br>275 Battery Street, Suite |                    | Washington    | DC    | 20549       | 202-551-5100             | secbankruptcy@sec.gov                            |
| Counsel for Interstate Fire & Casualty Company   | Vedder Price CA LLP                                | Attn: Scott H. Olson                | 2464   |                    | San Francisco | CA    | 94111       | 415-749-9513             | solson@vedderprice.com                           |
| Counsel for Vertiv Corporation, Nuance   | Vorys, Sater, Seymour and                          | Attin Scott III Olson               | 2.01   |                    | San Trancisco | C/ L  | 5.111       | 123 7 13 3323            | Soldering reductions                             |
| Communications, Inc.   | Pease LLP  | Attn: Tiffany Strelow Cobb, Esq.    | 52 East Gay Street                                 |                    | Columbus      | ОН    | 43215       | 614-464-8322 614-719-466 | 3 tscobb@vorys.com                               |
|  | WAGSTAFFE, VON                                     |                                     |  |                    |               |       |             |                          |  |
| Counsel to Public Employees Retirement   | LOEWENFELDT, BUSCH &                               | Attn: James M. Wagstaffe & Frank    |  |                    |               |       |             |                          | wagstaffe@wvbrlaw.com                            |
| Association of New Mexico Individual Plaintiffs Executive Committee  | RADWICK, LLP                                       | Busch                               | 100 Pine Street                                    | Suite 725          | San Francisco | CA    | 94111       | 415-357-8900 415-371-050 | 0 busch@wvbrlaw.com                              |
| appointed by the California Superior Court in the  | e  |                                     |  |                    |               |       |             |                          |  |
| North Bay Fire Cases, Judicial Council   |  |                                     |  |                    |               |       |             |                          |  |
| Coordination Proceeding Number 4955,   |  |                                     |  |                    |               |       |             |                          | mkelly@walkuplawoffice.com                       |
| Pursuant to the terms of the Court's Case  | Walkup Melodia Kelly &                             | Attn: Michael A. Kelly, Khaldoun A. |  |                    |               |       |             |                          | kbaghdadi@walkuplawoffice.com                    |
| Management Order No. 1   | Schoenberger                                       | Baghdadi, Max Schuver               | 650 California Street                              | 26th Floor         | San Francisco | CA    | 94108       | 415-981-7210 415-391-699 |  |
| Counsel for Aera Energy LLC, Midway Sunset   | Walter Wilhelm Law Group a                         | Attn: Riiley C. Walter, Michael L.  |  |                    | _             |       |             |                          | rileywalter@W2LG.com                             |
| Congeneration Company  | Professional Corporation                           | Wilhelm                             | 205 E. River Park Circle                           | Suite 410          | Fresno        | CA    | 93720       | 559-435-986              | 8 Mwilhelm@W2LG.com<br>stephen.karotkin@weil.com |
|  |  | Attn: Stephen Karotkin, Jessica     |  |                    |               |       |             |                          | matthew.goren@weil.com                           |
| Counsel to Debtor  | Weil, Gotshal & Manges LLP                         | Liou, Matthew Goren                 | 767 Fifth Avenue                                   |                    | New York      | NY    | 10153-0119  | 212-310-8000 212-310-800 | 7 jessica.liou@weil.com                          |
|  |  |                                     |  |                    |               |       |             |                          | bankruptcycourtnotices@unioncounsel.net          |
|  |  |                                     |  |                    |               |       |             |                          | erich@unioncounsel.net                           |
| Counsel for Engineers and Scientists of  |  |                                     |  |                    |               |       |             |                          | tmainguy@unioncounsel.net                        |
| California, Local 20, IFPTE, Counsel for SEIU  | Mainhann Banna R Banna Call                        | Attac Sarih D. Diah                 | 1001 Marian Villago Br. 1                          | Ct- 200            | A             | CA    | 04501 1001  | 510 227 1001             | cgray@unioncounsel.net                           |
| United Service Workers - West  | Weinberg Roger & Rosenfeld WEINTRAUB TOBIN CHEDIAK | Attn: Emily P. Rich                 | 1001 Marina Village Parkway                        | Suite 200          | Alameda       | CA    | 94501-1091  | 510-337-1001 510-337-102 | :5   |
| Counsel to Southwire Company, LLC  | COLEMAN GRODIN                                     | Attn: Julie E. Oelsner              | 400 Capitol Mall, 11th Floor                       |                    | Sacramento    | CA    | 95814       | 916-558-6000 916-446-163 | .1 joelsner@weintraub.com                        |
| Counsel to Michael G. Kasolas, Claims  | 222000000000000000000000000000000000000            |                                     | capito mail, 11th 1001                             |                    | 230.0         |       |             | 510 440-10.              | mbostick@wendel.com                              |
| Representative   | Wendel Rosen LLP                                   | Attn: Mark S. Bostick, Lisa Lenherr | 1111 Broadway                                      | 24th Floor         | Oakland       | CA    | 94607       | 510-834-6600 510-834-193 |  |
|  |  | ·                                   | ,  |                    |               |       | •           |                          |  |

| DESCRIPTION   | NAME                          | NOTICE NAME                       | ADDRESS 1                               | ADDRESS 2             | CITY          | STATE | ZIP        | COUNTRY | PHONE        | FAX          | EMAIL                          |
|---|-------------------------------|-----------------------------------|---|-----------------------|---------------|-------|------------|---------|--------------|--------------|--------------------------------|
| Counsel for Sempra Energy, San Diego Gas &                |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| Electric Company, and Southern California Gas             |                               |                                   | 1221 Avenue of the                      |                       |               |       |            |         |              |              |                                |
| Company   | White & Case LLP              | Attn: J.Christopher Shore         | Americas                                |                       | New York      | NY    | 10020-1095 |         | 212-819-8200 | 212-354-8113 | cshore@whitecase.com           |
| Counsel for Sempra Energy, San Diego Gas &                |                               | ·                                 |   |                       |               |       |            |         |              |              |                                |
| Electric Company, and Southern California Gas             |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| Company   | White & Case LLP              | Attn: Roberto J. Kampfner         | 555 South Flower Street                 | Suite 2700            | Los Angeles   | CA    | 90071      |         | 213-620-7700 | 213-452-2329 | rkampfner@whitecase.com        |
| Counsel for Sempra Energy, San Diego Gas &                |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| Electric Company, and Southern California Gas             |                               | Attn: Thomas E Lauria, Matthew C. |   | 200 South Biscayne    |               |       |            |         |              |              | tlauria@whitecase.com          |
| Company   | White & Case LLP              | Brown                             | Southeast Financial Center              | Boulevard, Suite 4900 | Miami         | FL    | 33131-2352 |         | 305-371-2700 | 305-385-5744 | mbrown@whitecase.com           |
|   |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| Counsel for Ballard Marine Construction, Inc.             | Williams Kastner              | Attn: Todd W. Blischke            | 601 Union Street                        | Suite 4100            | Seattle       | WA    | 98101-2380 |         | 206-628-6623 |              | TBlischke@williamskastner.com  |
| •   |                               |                                   |   |                       |               |       |            |         |              |              | mfeldman@willkie.com           |
| Counsel for Ad Hoc Group of Subrogation Claim             |                               | Attn: Matthew A. Feldman, Joseph  |   |                       |               |       |            |         |              |              | jminias@willkie.com            |
| Holders   | Willkie Farr & Gallagher LLP  | G. Minias, Daniel I. Forman       | 787 Seventh Avenue                      |                       | New York      | NY    | 10019-6099 |         | 212-728-8000 | 212-728-8111 | dforman@willkie.com            |
|   | WILMER CUTLER PICKERING       |                                   |   |                       |               |       |            |         |              |              |                                |
| nterested Party ICE NGX Canada Inc.                       | HALE & DORR LLP               | Attn: Chris Johnstone             | 950 PAGE MILL ROAD                      |                       | PALO ALTO     | CA    | 94304      |         |              |              | CHRIS.JOHNSTONE@WILMERHALE.COM |
| Counsel for Macquarie Energy LLC, Counsel for             |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| California Efficiency + Demand Management                 |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| ,   |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| Council, Counsel for Cypress Energy Partners,             |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| .P., Tulsa Inspection Resources – PUC, LLC,               |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| ulsa Inspection Resources, LLC, CF Inspection             |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| Management, LLC, and Cypress Energy                       |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| Management – TIR, LLC, Counsel for Peninsula              |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| lean Energy Authority, Counsel to the City of             |                               |                                   |   |                       |               |       |            |         |              |              |                                |
| an Jose, CA   | Winston & Strawn LLP          | Attn: David Neier                 | 200 Park Avenue                         | 40th Floor            | New York      | NY    | 10166-4193 |         | 212-294-6700 | 212-294-4700 | dneier@winston.com             |
| ounsel to the City of San Jose, CA                        | WINSTON & STRAWN LLP          | Attn: Jennifer Machlin Cecil      | 101 California Street                   | 35th Floor            | San Francisco | CA    | 94111-5840 |         | 415-951-1000 | 415-591-1400 | Jcecil@winston.com             |
| ounsel for Macquarie Energy LLC                           | Winston & Strawn LLP          | Attn: Michael A. Yuffee           | 1700 K Street, N.W.                     |                       | Washington    | DC    | 20006-3817 |         | 202-282-5000 | 202-282-5100 | myuffee@winston.com            |
| Counsel for Hoffman Southwest Corp.                       | WINTHROP COUCHOT              | Aug. Birthardty Call In           | 4204 D Cl                               | 6 11 500              |               |       | 02550      |         | 040 700 4400 | 040 700 4:   |                                |
| lba Professional Pipeline Services                        | GOLUBOW HOLLANDER, LLP        | Attn: Richard H. Golubow          | 1301 Dove Street                        | Suite 500             | Newport Beach | CA    | 92660      |         | 949-720-4100 | 949-720-4111 | rgolubow@wcghlaw.com           |
| Counsel for Liberty Mutual Life Insurance                 |                               |                                   | 444 84 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       | c             |       | 04400      |         | 445 000 0000 | 445 000 4000 |                                |
| Company   | Wolkin Curran, LLP            | Attn: James D. Curran, Esq.       | 111 Maiden Lane, 6th Floor              |                       | San Francisco | CA    | 94108      |         | 415-982-9390 | 415-982-4328 | jcurran@wolkincurran.com       |
| ounsel for Ballard Marine Construction, Inc.              | Waster Law B.C                | A++ /:+ A \A/=-                   | 1572 Second Avenue                      |                       | C D:          | CA.   | 92101      |         | 619-550-1004 |              | l                              |
| ouriser for Ballard Marine Construction, Inc.             | Worley Law, P.C.              | Attn: Kirsten A. Worley           | 1572 Second Avenue                      |                       | San Diego     | CA    | 92101      |         | 013-220-1004 |              | kw@wlawcorp.com                |
| ounsel to Plaintiffs Santiago Gatto and                   | Young Ward & Lothert, A       |                                   |   |                       |               |       |            |         |              |              |                                |
| Lounsei to Plaintins Santiago Gatto and<br>Anastasia Tkal | Professional Law Corporation  | Attn: Scott Ward, Esq.            | 995 Morning Star Dr., Suite (           |                       | Conora        | CA    | 95370-5192 |         | 209-536-2750 | 200 526 2752 | info@youngwardlothert.com      |
| Alidoldold   Kdl  | prioressional Law Corporation | MILII. SCOLL WAFG, ESQ.           | ווווווסואו כפבן., Suite C               | -1                    | Sonora        | CA    | 303/0-5192 |         | 203-330-2730 | 209-530-2/52 | iiiio@youngwardiotnert.com     |